

**\*\*REVISED\*\***  
**HISTORIC PRESERVATION COMMISSION**  
**Wednesday, May 1, 2019 - 6:00 p.m.**  
**City Council Chambers**  
**911 N. 7<sup>th</sup> Avenue**  
**Pocatello, ID**

City Hall is accessible to persons with disabilities. Program access accommodations may be provided with three (3) days' advance notice by contacting Skyler Beebe at [sbeebe@pocatello.us](mailto:sbeebe@pocatello.us); 208.234.6248 or 5815 South 5th Avenue, Pocatello, ID.

**AGENDA ITEM #1: ROLL CALL**

**AGENDA ITEM #2: COMMENTS FROM INTERESTED PARTIES**

The Commission may wish to hear comments from interested parties.

**AGENDA ITEM #3: DISCLOSURE OF CONFLICT OF INTEREST AND EX-PARTE CONTACT**

Disclose who was talked to, the basic substance of the conversation, and whether the conversation had any influence. Disclose if there is anything personally or professionally that would not allow an impartial or unbiased decision. Disclose if a site visit was done, location(s) of the visit, and what was seen.

**AGENDA ITEM #4: APPROVAL OF MINUTES**

The Commission may wish to approve the minutes from the regular meetings on April 17, 2019. **(ACTION ITEM)**

**AGENDA ITEM #5: CERTIFICATES OF APPROPRIATENESS**

Denis Clijsters of Station Square LLC requests a certificate of appropriateness for exterior changes to Station Square at 200 S. Main Street. **(ACTION ITEM)**

**AGENDA ITEM #6: SPRING CONFERENCE**

The Commission may wish to discuss the Spring Conference held at ISU on April 27.

**AGENDA ITEM #7: CAMP TRAINING**

The Commission may wish to discuss attendance at the CAMP training on May 18<sup>th</sup>.

**AGENDA ITEM #8: HOMEOWNER OPEN HOUSE**

The Commission may wish to discuss the possibility of an open house for home owners. **(ACTION ITEM)**

**AGENDA ITEM #9: BRADY CHAPEL OPEN HOUSE**

The Commission may wish to decide if they are going to host an open house at the Brady Chapel on Memorial Day, May 27. **(ACTION ITEM)**



**Municipal Building, P.O. Box 4169, Pocatello, ID 83205**  
**PHONE (208) 234-6184 - FAX (208) 234-6586**

**AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER**