

MEMORANDUM

TO: Brian C. Blad, Mayor; Members of the City Council
FROM: Rich Diehl, Deputy City Attorney
RE: Bid Award for Asphalt Mixture from Mickelson Construction
DATE: May 13, 2020

I have reviewed the documents regarding the proposed purchase of the asphalt mixture by the Street Department from Mickelson. I was present at the bid-opening. This product was competitively bid by three (3) firms and Mickelson was the lowest responsive bidder to meet specifications.

I would recommend that Council award the bid to Mickelson Construction. I would also recommend following the recommendations of Tom Kirkman, Street Superintendent, including authorizing the Mayor to sign any and all documents to effectuate this purchase. If you have any questions, please feel free to contact me.



Public Works Annex
2405 Garrett Way
Pocatello, Idaho 83201
208.234.6250
Fax 208.478.7152

MEMO

DATE: April 29, 2020

TO: Mayor Brian Blad and Pocatello City Council

FROM: Tom Kirkman, Deputy Public Works Director

SUBJECT: Superpave Asphalt Mixture & Related Materials Bid

On April 28, 2020, bids were opened for *Superpave Asphalt Mixture & Related Materials* for the Street and Water Departments. During the course of solicitation, three (3) *Invitations to Bid* were requested. Three companies submitted a proposal: Depatco, Inc., Idaho Materials and Construction, and Mickelsen Construction, Inc. The lowest responsive bidder was Mickelsen Construction, Inc. with a total cost of \$416,700.00 for the 2020 construction season.

It is my recommendation that Council award the *Superpave Asphalt Mixture & Related Materials* bid to Mickelsen Construction, Inc. in the approximate amount of \$416,700.00. If the bid is accepted, we also request the Council authorize Mayor Blad to execute the contract between the City of Pocatello and Mickelsen Construction in the amount of \$416,700.00 for *Superpave Asphalt Mixture & Related Materials* for the Street and Water Departments.

The procurement of these goods has been budgeted for in the FY2020 budgets for the Street and Water Department.